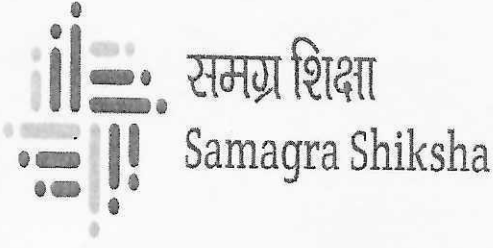


NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/17121-123

Date: 9/4/25

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Gauravkumar A. Barot  
12, Mansagar Society,  
Nr. Ramosana Cross Road,  
At. Mehsana -384001  
Dist - Mahesana

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in MAHESANA district."** under Package No. **SS/SOE/MEH/4512** for the contract price Rs. **14129893.74 (Rupees One Crore Forty One Lakh Twenty Nine thousand Eight hundred Ninety Three Paise Seventy Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: MAHESANA - for your information/ action/ circulation please
2. District Project Engineer, Dist: MAHESANA